
6. и сказал: „Господь, Бог наших предков, Ты - Бог во вселенной! Ты правишь над всеми царствами народов! У Тебя есть мощь и сила! Никто не может устоять против Тебя!

9. Они говорили: "Если к нам придёт беда-меч, наказание, болезнь или голод, мы станем перед этим храмом и перед Тобой. Твоё имя в этом храме. Мы обратимся к Тебе, когда окажемся в беде, и тогда Ты услышишь и спасёшь нас".

12. У нас нет силы против огромного войска, которое идёт на нас! Мы не знаем, что делать! Поэтому мы обращаемся к Тебе за помощью!"

14. Тогда Дух Господа сошёл на Иозиила, сына Захарии.... посреди собрания

15. Иозиил сказал: „Послушайте меня, царь Иосафат и все жители Иудеи и Иерусалима! Господь говорит вам так: "Не бойтесь и не ужасайтесь этого большого войска, потому что битва эта не ваша. Это битва Бога!

17. Вы не должны будете сражаться в этой битве. Крепко стойте на своих местах. Вы увидите, Господь спасёт вас. Иудея и Иерусалим, не бойтесь и не ужасайтесь, выходите завтра против этих людей, Господь будет с вами!"

18. Иосафат низко поклонился, лицом до земли. И весь народ Иудеи и жители Иерусалима пали перед Господом. И все они почтили Господа.

20. Войско Иосафата вошло в пустыню Фекойскую рано утром. Когда они выступили, Иосафат встал и сказал: „Послушайте меня, народ Иудеи и жители Иерусалима. Поверьте в Господа, Бога вашего, и тогда вы станете сильными. Поверьте в пророков Господа, и будет вам успех!"

21. Иосафат послушался совета народа. Он выбрал людей, чтобы они были певцами для Господа. Эти певцы были избраны, чтобы прославлять Господа, ибо Он свят и прекрасен. Они шли перед войском и прославляли Господа. Эти певцы говорили: „Благодарите Господа, ибо Его любовь вечна!"

22. Когда люди начали петь и прославлять Бога, Господь устроил засаду для моавитян, аммонитян и для людей с горы Сеира. Это были люди, которые пришли напасть на Иудею, но сами были разбиты.

30. Поэтому в царстве Иосафата был мир. Бог Иосафата дал ему мир со всех сторон.

5. 2-я Паралипоменон 7 : 14

14. и если Мой народ, который назван Моим именем, смирится и будет молиться, будет искать Меня и отвернётся от своих грешных путей, тогда Я услышу их с небес. Я прощу их грех и исцелю их землю.

6. Исаия 32 : 17, 18

17. Это добро принесёт спасение и мир навеки.

18. Народ Мой будет жить в полях мира, в шатрах безопасности, в покое и в мире.

7. Исаия 57 : 15, 19-21

15. Бог высок и возвышен, имя Его свято, Он живёт вечно. Он говорит: "Я живу на высоте в святилище и также с подавленными и угнетёнными, чтобы оживить дух подавленных и сердца угнетённых".

19. Я дам им новое слово: "Мир", и дарую мир всем, кто вокруг Меня и кто от Меня вдалеке. Я их исцелю и прощу". Так сказал Господь.

20. Но злобные люди подобны разгневанному океану. Нет им мира и покоя - они поднимают грязь своим волнением. Мой Бог говорит:

21. „Нет мира нечестивым".

8. Исаия 59 : 1, 2

¹ Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

² But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear.

9. Haggai 1 : 5, 6, 9 (Why)

⁵ Now therefore thus saith the LORD of hosts; Consider your ways.

⁶ Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages *to put it* into a bag with holes.

⁹ Why? saith the LORD of hosts. Because of mine house that *is* waste, and ye run every man unto his own house.

10. Haggai 2 : 6-9

⁶ For thus saith the LORD of hosts; Yet once, *it is* a little while, and I will shake the heavens, and the earth, and the sea, and the dry *land*;

⁷ And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

⁸ The silver *is* mine, and the gold *is* mine, saith the LORD of hosts.

⁹ The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

Из книги НАУКА и ЗДОРОВЬЕ с Ключем к Священному Писанию - Учебника Целителя написанного известной Целительницей Мэри Бэкер Эдди

1. 465 : 8-1

Question. — What is God?

Answer. — God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love.

Question. — Are these terms synonymous?

Answer. — They are. They refer to one absolute God. They are also intended to express the nature, essence, and wholeness of Deity. The attributes of God are justice, mercy, wisdom, goodness, and so on.

Question. — Is there more than one God or Principle?

Answer. — There is not. Principle and its idea is one, and this one is God, omnipotent, omniscient, and omnipresent Being, and His reflection is man and the universe.

2. 516 : 9-12

God fashions all things, after His own likeness. Life is reflected in existence, Truth in truthfulness, God in goodness, which impart their own peace and permanence.

3. 328 : 4-13

Mortals suppose that they can live without goodness, when God is good and the only real Life. What is the result? Understanding little about the divine Principle which saves and heals, mortals get rid of sin, sickness, and death only in belief. These errors are not thus really destroyed, and must therefore cling to mortals until, here or hereafter, they gain the true understanding of God in the Science which destroys human delusions about Him and reveals the grand realities of His allness.

4. 329 : 26 (If)-31

If men understood their real spiritual source to be all blessedness, they would struggle for recourse to the spiritual and be at peace; but the deeper the error into which mortal mind is plunged, the more intense the opposition to spirituality, till error yields to Truth.

5. 324 : 7-18

Unless the harmony and immortality of man are becoming more apparent, we are not gaining the true idea of God; and the body will reflect what governs it, whether it be Truth or error, understanding or belief, Spirit or matter. Therefore "acquaint now thyself with Him, and be at peace." Be watchful, sober, and vigilant. The way is straight and narrow, which leads to the understanding that God is the only Life. It is a warfare with the flesh, in which we must conquer sin, sickness, and death, either here or hereafter, — certainly before we can reach the goal of Spirit, or life in God.

6. 265 : 5-15, 23-5

Mortals must gravitate Godward, their affections and aims grow spiritual, — they must near the broader interpretations of being, and gain some proper sense of the infinite, — in order that sin and mortality may be put off.

This scientific sense of being, forsaking matter for Spirit, by no means suggests man's absorption into Deity and the loss of his identity, but confers upon man enlarged individuality, a wider sphere of thought and action, a more expansive love, a higher and more permanent peace.

Who that has felt the loss of human peace has not gained stronger desires for spiritual joy? The aspiration after heavenly good comes even before we discover what belongs to wisdom and Love. The loss of earthly hopes and pleasures brightens the ascending path of many a heart. The pains of sense quickly inform us that the pleasures of sense are mortal and that joy is spiritual.

The pains of sense are salutary, if they wrench away false pleasurable beliefs and transplant the affections from sense to Soul, where the creations of God are good, "rejoicing the heart." Such is the sword of Science, with which Truth decapitates error, materiality giving place to man's higher individuality and destiny.

7. 540 : 5-16

In Isaiah we read: "I make peace, and create evil. I the Lord do all these things;" but the prophet referred to divine law as stirring up the belief in evil to its utmost, when bringing it to the surface and reducing it to its common denominator, nothingness. The muddy river-bed must be stirred in order to purify the stream. In moral chemicalization, when the symptoms of evil, illusion, are aggravated, we may think in our ignorance that the Lord hath wrought an evil; but we ought to know that God's law uncovers so-called sin and its effects, only that Truth may annihilate all sense of evil and all power to sin.

8. 225 : 25-31

The despotic tendencies, inherent in mortal mind and always germinating in new forms of tyranny, must be rooted out through the action of the divine Mind.

Men and women of all climes and races are still in bondage to material sense, ignorant how to obtain their freedom.

9. 226 : 5-17

The voice of God in behalf of the African slave was still echoing in our land, when the voice of the herald of this new crusade sounded the keynote of universal freedom, asking a fuller acknowledgment of the rights of man as a Son of God, demanding that the fetters of sin, sickness, and death be stricken from the human mind and that its freedom be won, not through human warfare, not with bayonet and blood, but through Christ's divine Science.

God has built a higher platform of human rights, and He has built it on diviner claims. These claims are not made through code or creed, but in demonstration of "on earth peace, good-will toward men."

10. 232 : 7-10 (to ;)

Security for the claims of harmonious and eternal being is found only in divine Science.

Scripture informs us that "with God all things are possible," — all good is possible to Spirit;

11. 96 : 12-20

This material world is even now becoming the arena for conflicting forces. On one side there will be discord and dismay; on the other side there will be Science and peace. The breaking up of material beliefs may seem to be famine and pestilence, want and woe, sin, sickness, and death, which assume new phases until their nothingness appears. These disturbances will continue until the end of error, when all discord will be swallowed up in spiritual Truth.

12. 323 : 6-12

Through the wholesome chastisements of Love, we are helped onward in the march towards righteousness, peace, and purity, which are the landmarks of Science. Beholding the infinite tasks of truth, we pause, — wait on God. Then we push onward, until boundless thought walks enraptured, and conception unconfined is winged to reach the divine glory.

АМИНЬ !
