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3. Bj fy 9 : 6
HgZfhcgkf_gmaZhvshvb_ohlylihagW
FgyLzhjhkih^

4. _N_kkzhgbbpZ : 3, 4
Imklv_gblhg_hfz_IKY_hhylvhihlhfmth^gvip_klphkihZ
ihhdZ_kemlky\ ehh_hafms_gbb_ylky[aaZhgguclhldlh
hkmzgZ_lzZ
Hguklmilijlk_h hag_kk_fgk_fhgZul^hf bZ
k_fqmihdehgykyh chj hb ky^lgZ_klheb[yllhgh]

5. От Матфея 24 : 1, 4-7, 10-14

1. Иисус шёл от храма, когда к Нему подошли Его ученики, чтобы показать Ему храмовые строения.

4. В ответ Иисус сказал: „Смотрите, чтобы никто не обманул вас.

5. Я говорю это, потому что многие придут от Моего имени и скажут: "Я-Мессия", и многих обманут.

6. И услышите вы шум битвы неподалеку и узнаете о битвах вдалеке от вас. Но смотрите, не тревожьтесь. Это всё должно произойти, но это ещё не конец.

7. Ибо поднимется народ на народ и царство на царство. Будет голод и землетрясения повсюду,

10. Многие будут разочарованы и отвернутся от веры, они будут предавать и ненавидеть друг друга.

11. Появится множество лжепророков и многих обманут.

12. Из-за того, что беззаконие будет возрастать, любовь многих учеников охладает.

13. Но тот, кто вытерпит всё до конца, спасён будет.

14. Эта благая весть о Царстве будет провозглашена по всему миру для всех народов, а потом наступит конец.

***Из книги НАУКА и ЗДОРОВЬЕ с Ключем к Священному Писанию -
Учебника Целителя написанного известной Целительницей Мэри Бэкер
Эдди***

1. 472 : 24 (All)-26

All reality is in God and His creation, harmonious and eternal. That which He creates is good, and He makes all that is made.

2. 275 : 10-24

To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine Principle of all that really is. Spirit, Life, Truth, Love, combine as one, — and are the Scriptural names for God. All substance, intelligence, wisdom, being, immortality, cause, and effect belong to God. These are His attributes, the eternal manifestations of the infinite divine Principle, Love. No wisdom is wise but His wisdom; no truth is true, no love is lovely, no life is Life but the divine; no good is, but the good God bestows.

Divine metaphysics, as revealed to spiritual understanding, shows clearly that all is Mind, and that Mind is God, omnipotence, omnipresence, omniscience, — that is, all power, all presence, all Science. Hence all is in reality the manifestation of Mind.

3. 273 : 1-9, 29-9

Matter and its claims of sin, sickness, and death are contrary to God, and cannot emanate from Him. There is no *material* truth. The physical senses can take no cognizance of God and spiritual Truth. Human belief has sought out many inventions, but not one of them can solve the problem of being without the divine Principle of divine Science. Deductions from material hypotheses are not scientific. They differ from real Science because they are not based on the divine law.

Science shows that material, conflicting mortal opinions and beliefs emit the effects of error at all times, but this atmosphere of mortal mind cannot be destructive to morals and health when it is opposed promptly and persistently by Christian Science. Truth and Love antidote this mental miasma, and thus invigorate and sustain existence. Unnecessary knowledge gained from the five senses is only temporal, — the conception of mortal mind, the offspring of sense, not of Soul, Spirit, — and symbolizes all that is evil and perishable. *Natural science*, as it is commonly called, is not really natural nor scientific, because it is deduced from the evidence of the material senses.

4. 146 : 2 (The)-12

The ancient Christians were healers. Why has this element of Christianity been lost? Because our systems of religion are governed more or less by our systems of medicine. The first idolatry was faith in matter. The schools have rendered faith in drugs the fashion, rather than faith in Deity. By trusting matter to destroy its own discord, health and harmony have been sacrificed. Such systems are barren of the vitality of spiritual power, by which material sense is made the servant of Science and religion becomes Christlike.

5. 186 : 28-12

Mortal mind is ignorant of self, or it could never be self-deceived. If mortal mind knew how to be better, it would be better. Since it must believe in something besides itself, it enthrones matter as deity. The human mind has been an idolater from the beginning, having other gods and believing in more than the one Mind.

As mortals do not comprehend even mortal existence, how ignorant must they be of the all-knowing Mind and of His creations.

Here you may see how so-called material sense creates its own forms of thought, gives them material names, and then worships and fears them. With pagan blindness, it attributes to some material god or medicine an ability beyond itself. The beliefs of the human mind rob and enslave it, and then impute this result to another illusive personification, named Satan.

6. 166 : 8-14

The Mohammedan believes in a pilgrimage to Mecca for the salvation of his soul. The popular doctor believes in his prescription, and the pharmacist believes in the power of his drugs to save a man's life. The Mohammedan's belief is a religious delusion; the doctor's and pharmacist's is a medical mistake.

7. 82 : 31-5

In a world of sin and sensuality hastening to a greater development of power, it is wise earnestly to consider whether it is the human mind or the divine Mind which is influencing one. What the prophets of Jehovah did, the worshippers of Baal failed to do; yet artifice and delusion claimed that they could equal the work of wisdom.
