

Воскресение 31 мая, 2020

ТЕМА:
ОСУЖДЕНИЕ ДРЕВНЕЙ И СОВРЕМЕННОЙ ЧЁРНОЙ МАГИИ И
ВЫЗЫВАНИЯ МЕРТВЫХ,
ИМЕНУЕМЫХ ТАКЖЕ МЕСМЕРИЗМОМ ИЛИ ГИПНОЗОМ

ЗОЛОТОЙ ТЕКСТ Послание Иакова 4 : 8

“Приблизьтесь к Богу, и приблизится к вам; очистите руки, грешники, исправьте сердца, двоедушные.”

ОТВЕТНОЕ ЧТЕНИЕ: **Первое послание Петра 2 : 1, 2, 9-12, 15**

1. Итак, отложив всякую злобу и всякое коварство, и лицемерие, и зависть, и всякое злословие,
 2. как новорожденные младенцы, возлюбите чистое словесное молоко, дабы от него возрасти вам во спасение...

 9. Но вы — род избранный, царственное священство, народ святой, люди, взятые в удел, дабы возвещать совершенства Призвавшего вас из тьмы в чудный Свой свет;
 10. некогда не народ, а ныне народ Божий; некогда непомилованные, а ныне помилованы.
 11. Возлюбленные! прошу вас, как пришельцев и странников, удаляться от плотских похотей, восстающих на душу,
 12. и провождать добродетельную жизнь между язычниками, дабы они за то, за что злословят вас, как злодеев, увидя добрые дела ваши, прославили Бога в день посещения.

 15. 15. ибо такова есть воля Божия, чтобы мы, делая добро, заграждали уста невежеству безумных людей...
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 УРОК ПРОПОВЕДЬ
БИБЛИЯ**1. Книга Исход 20 : 1-3**

1. И изрек Бог все слова сии, говоря:

2. Я Господь, Бог твой, Который вывел тебя из земли Египетской, из дома рабства;

3. Да не будет у тебя других богов пред лицом Моим.

2. I_удуки\ 28 : 3-8, 11, 12 , 14-20

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11. : ? :

12. , ;

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14. Какой он видом? — спросил у нее Саул. Она сказала: выходит из земли муж престарелый, одетый в длинную одежду. Тогда узнал Саул, что это Самуил, и пал лицом на землю и поклонился.

15. И сказал Самуил Саулу: для чего ты тревожишь меня, чтобы я вышел? И отвечал Саул: тяжело мне очень; Филистимляне воюют против меня, а Бог отступил от меня и более не отвечает мне ни чрез пророков, ни во сне; потому я вызвал тебя, чтобы ты научил меня, что мне делать.

16. И сказал Самуил: для чего же ты спрашиваешь меня, когда Господь отступил от тебя и сделался врагом твоим?

17. Господь сделает то, что говорил чрез меня; отнимет Господь царство из рук твоих и отдаст его ближнему твоему, Давиду.

18. Так как ты не послушал гласа Господня и не выполнил ярости гнева Его на Амалика, то Господь и делает это над тобою ныне.

19. И предаст Господь Израиля вместе с тобою в руки Филистимлян: завтра ты и сыны твои будете со мною, и стан Израильский предаст Господь в руки Филистимлян.

20. Тогда Саул вдруг пал всем телом своим на землю, ибо сильно испугался слов Самуила; притом и силы не стало в нем, ибо он не ел хлеба весь тот день и всю ночь.

3. **Isaiah 8 : 19 (to Ist ?)**

19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God?

4. **Exodus 20 : 5 (for), 6**

5 ...for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

5. **Matthew 24 : 1, 2 (to Ist), 4 (Take)-7, 10-14 (to ;)**

1 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

2 And Jesus said unto them,

4 Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations;

6. II Thessalonians 2 : 1-3 (to 2nd ,)

1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,

2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first,

7. II Timothy 3 : 1-5, 14-17

1 This know also, that in the last days perilous times shall come.

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- 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
- 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;
- 5 Having a form of godliness, but denying the power thereof: from such turn away.
- 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;
- 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
- 16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 17 That the man of God may be perfect, thoroughly furnished unto all good works.

НАУКА и ЗДОРОВЬЕ

1. 102 : 9-11

There is but one real attraction, that of Spirit. The pointing of the needle to the pole symbolizes this all-embracing power or the attraction of God, divine Mind.

2. 213 : 11-15

Every step towards goodness is a departure from materiality, and is a tendency towards God, Spirit. Material theories partially paralyze this attraction towards infinite and eternal good by an opposite attraction towards the finite, temporary, and discordant.

3. 536 : 11-29

If man's spiritual gravitation and attraction to one Father, in whom we "live, and move, and have our being," should be lost, and if man should be governed by corporeality instead of divine

Principle, by body instead of by Soul, man would be annihilated. Created by flesh instead of by Spirit, starting from matter instead of from God, mortal man would be governed by himself. The blind leading the blind, both would fall.

Passions and appetites must end in pain. They are "of few days, and full of trouble." Their supposed joys are cheats. Their narrow limits belittle their gratifications, and hedge about their achievements with thorns.

Mortal mind accepts the erroneous, material conception of life and joy, but the true idea is gained from the immortal side. Through toil, struggle, and sorrow, what do mortals attain? They give up their belief in perishable life and happiness; the mortal and material return to dust, and the immortal is reached.

4. 183 : 16-25

The supposed laws which result in weariness and disease are not His laws, for the legitimate and only possible action of Truth is the production of harmony. Laws of nature are laws of Spirit; but mortals commonly recognize as law that which hides the power of Spirit. Divine Mind rightly demands man's entire obedience, affection, and strength. No reservation is made for any lesser loyalty. Obedience to Truth gives man power and strength. Submission to error super-induces loss of power.

5. 537 : 9-10

A knowledge of evil was never the essence of divinity or manhood.

6. 102 : 30-31

Mankind must learn that evil is not power. Its so-called despotism is but a phase of nothingness.

7. 103 : 18-24, 29-2

As named in Christian Science, animal magnetism or hypnotism is the specific term for error, or mortal mind. It is the false belief that mind is in matter, and is both evil and good; that evil is as real as good and more powerful. This belief has not one quality of Truth. It is either ignorant or malicious. The malicious form of hypnotism ultimates in moral idiocy.

In reality there is no *mortal* mind, and consequently no transference of mortal thought and will-power. Life and being are of God. In Christian Science, man can do no harm, for scientific thoughts are true thoughts, passing from God to man.

8. 104 : 13-18

Christian Science goes to the bottom of mental action, and reveals the theodicy which indicates the rightness of all divine action, as the emanation of divine Mind, and the consequent wrongness of the opposite so-called action, — evil, occultism, necromancy, mesmerism, animal magnetism, hypnotism.

9. 72 : 9 (As)-12, 21-32

As light destroys darkness and in the place of darkness all is light, so (in absolute Science) Soul, or God, is the only truth-giver to man.

God, good, being ever present, it follows in divine logic that evil, the suppositional opposite of good, is never present. In Science, individual good derived from God, the infinite All-in-all, may flow from the departed to mortals; but evil is neither communicable nor scientific. A sinning, earthly mortal is not the reality of Life nor the medium through which truth passes to earth. The joy of intercourse becomes the jest of sin, when evil and suffering are communicable. Not personal intercommunion but divine law is the communicator of truth, health, and harmony to earth and humanity.

10. 73 : 8-14

The belief that one man, as spirit, can control another man, as matter, upsets both the individuality and the Science of man, for man is image. God controls man, and God is the only Spirit. Any other control or attraction of so-called spirit is a mortal belief, which ought to be known by its fruit, — the repetition of evil.

11. 74 : 29-32

In Christian Science there is never a retrograde step, never a return to positions outgrown. The so-called dead and living cannot commune together, for they are in separate states of existence, or consciousness.

12. 82 : 31-9

In a world of sin and sensuality hastening to a greater development of power, it is wise earnestly to consider whether it is the human mind or the divine Mind which is influencing one. What the prophets of Jehovah did, the worshippers of Baal failed to do; yet artifice and delusion claimed that they could equal the work of wisdom.

Science only can explain the incredible good and evil elements now coming to the surface. Mortals must find refuge in Truth in order to escape the error of these latter days.

13. 96 : 12-15, 21-23

This material world is even now becoming the arena for conflicting forces. On one side there will be discord and dismay; on the other side there will be Science and peace.

Mortal error will vanish in a moral chemicalization. This mental fermentation has begun, and will continue until all errors of belief yield to understanding.

14. 97 : 5-25

In reality, the more closely error simulates truth and so-called matter resembles its essence, mortal mind, the more impotent error becomes as a belief. According to human belief, the lightning is fierce and the electric current swift, yet in Christian Science the flight of one and the blow of the other will become harmless. The more destructive matter becomes, the more its nothingness will appear, until matter reaches its mortal zenith in illusion and forever disappears. The nearer a false belief approaches truth without passing the boundary where, having been destroyed by divine Love, it ceases to be even an illusion, the riper it becomes for destruction. The more material the belief, the more obvious its error, until divine Spirit, supreme in its domain, dominates all matter, and man is found in the likeness of Spirit, his original being.

The broadest facts array the most falsities against themselves, for they bring error from under cover. It requires courage to utter truth; for the higher Truth lifts her voice, the louder will error scream, until its inarticulate sound is forever silenced in oblivion.

АМИНЬ !
