

ТЕМА—

ЗОЛОТОЙ ТЕКСТ: Псалтирь 6 : 1

“2. Только в Боге успокаивается душа моя: от Него спасение мое.”

: Псалтирь 120 : 1-8

1. Возвожу очи мои к горам, откуда придет помощь моя.
 2. Помощь моя от Господа, сотворившего небо и землю.
 3. Не даст Он поколебаться ноге твоей, не воздремлет хранящий тебя;
 4. не дремлет и не спит хранящий Израиля.
 5. Господь — хранитель твой; Господь — сень твоя с правой руки твоей.
 6. Днем солнце не поразит тебя, ни луна ночью.
 7. Господь сохранит тебя от всякого зла; сохранит душу твою Господь.
 8. Господь будет охранять выходение твое и вхождение твое отныне и вовек.
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УРОК ПРОПОВЕДЬ

БИБЛИЯ

1. Псалтирь 33 : 23

23. Избавит Господь душу рабов Своих, и никто из уповающих на Него не погибнет.

2. Псалтирь 34 : 9

9. моя душа будет радоваться о Господе, будет веселиться о спасении от Него.

3. Третья книга Царств 17 : 1, 8, 9, 17-24

1. И сказал Илия Фесвитянин, из жителей Галаадских, Ахаву: жив Господь, Бог Израилев, пред Которым я стою! в сии годы не будет ни росы, ни дождя, разве только по моему слову.

8. И было к нему слово Господне:

9. встань и пойдя в Сарепту Сидонскую, и оставайся там; Я повелел там женщине вдове кормить тебя.

17. После этого заболел сын этой женщины, хозяйки дома, и болезнь его была так сильна, что не осталось в нем дыхания.

18. И сказала она Илию: что мне и тебе, человек Божий? ты пришел ко мне напомнить грехи мои и умертвить сына моего.

19. И сказал он ей: дай мне сына твоего. И взял его с рук ее, и понес его в горницу, где он жил, и положил его на свою постель,

20. и воззвал к Господу и сказал: Господи Боже мой! неужели Ты и вдове, у которой я пребываю, сделаешь зло, умертвив сына ее?

21. И простершись над отроком трижды, он воззвал к Господу и сказал: Господи Боже мой! да возвратится душа отрока сего в него!

22. И услышал Господь голос Илию, и возвратилась душа отрока сего в него, и он ожил.

23. И взял Илия отрока, и свел его из горницы в дом, и отдал его матери его, и сказал Илия: смотри, сын твой жив.

24. И сказала та женщина Илии: теперь-то я узнала, что ты человек Божий, и что слово Господне в устах твоих истинно.

4. Псалтирь 116 : 1, 3, 4, 7, 8

1. Я радуюсь, что Господь услышал голос мой, моление мое;

3. Объяли меня болезни смертные, муки адские постигли меня; я встретил тесноту и скорбь.

4. Тогда призвал я имя Господне: Господи! избавь душу мою.

7. Возвратись, душа моя, в покой твой, ибо Господь облагодетельствовал тебя.

8. Ты избавил душу мою от смерти, очи мои от слез и ноги мои от преткновения.

5. Matthew 16 : 13-18, 20, 21, 24-28

13 When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

14 And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

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- 21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
- 24 Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.
- 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
- 26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?
- 27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.
- 28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

6. I Corinthians 6 : 19 (know), 20

- 19 ...know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?
- 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

7. Psalm 103 : 1-4

- 1 Bless the LORD, O my soul: and all that is within me, *ble*ss his holy name.
- 2 Bless the LORD, O my soul, and forget not all his benefits:
- 3 Who forgiveth all thine iniquities; who healeth all thy diseases;
- 4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

8. I Thessalonians 5 : 23 (the)

- 23 ...the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
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НАУКА и ЗДОРОВЬЕ

1. 210 : 11-16

Knowing that Soul and its attributes were forever manifested through man, the Master healed the sick, gave sight to the blind, hearing to the deaf, feet to the lame, thus bringing to light the scientific action of the divine Mind on human minds and bodies and giving a better understanding of Soul and salvation.

2. 114 : 23-29

Christian Science explains all cause and effect as mental, not physical. It lifts the veil of mystery from Soul and body. It shows the scientific relation of man to God, disentangles the interlaced ambiguities of being, and sets free the imprisoned thought. In divine Science, the universe, including man, is spiritual, harmonious, and eternal.

3. 477 : 19-25

Question. — What are body and Soul?

Answer. — Identity is the reflection of Spirit, the reflection in multifarious forms of the living Principle, Love. Soul is the substance, Life, and intelligence of man, which is individualized, but not in matter. Soul can never reflect anything inferior to Spirit.

4. 338 : 1-8

Christian Science, rightly understood, leads to eternal harmony. It brings to light the only living and true God and man as made in His likeness; whereas the opposite belief — that man originates in matter and has beginning and end, that he is both soul and body, both good and evil, both spiritual and material — terminates in discord and mortality, in the error which must be destroyed by Truth.

5. 119 : 25-6

In viewing the sunrise, one finds that it contradicts the evidence before the senses to believe that the earth is in motion and the sun at rest. As astronomy reverses the human perception of the movement of the solar system, so Christian Science reverses the seeming relation of Soul and body and makes body tributary to Mind. Thus it is with man, who is but the humble servant of the restful Mind, though it seems otherwise to finite sense. But we shall never understand this while we admit that soul is in body or mind in matter, and that man is included in non-intelligence. Soul, or Spirit, is God, unchangeable and eternal; and man coexists with and reflects Soul, God, for man is God's image.

6. 223 : 2-6

Paul said, "Walk in the Spirit, and ye shall not fulfil the lust of the flesh." Sooner or later we shall learn that the fetters of man's finite capacity are forged by the illusion that he lives in body instead of in Soul, in matter instead of in Spirit.

7. 122 : 29-10

Our theories make the same mistake regarding Soul and body that Ptolemy made regarding the solar system. They insist that soul is in body and mind therefore tributary to matter. Astronomical science has destroyed the false theory as to the relations of the celestial bodies, and Christian Science will surely destroy the greater error as to our terrestrial bodies. The true idea and Principle of man will then appear. The Ptolemaic blunder could not affect the harmony of being as does the error relating to soul and body, which reverses the order of Science and assigns to matter the power and prerogative of Spirit, so that man becomes the most absolutely weak and inharmonious creature in the universe.

8. 39 : 10-17

The educated belief that Soul is in the body causes mortals to regard death as a friend, as a stepping-stone out of mortality into immortality and bliss. The Bible calls death an enemy, and Jesus overcame death and the grave instead of yielding to them. He was "the way." To him, therefore, death was not the threshold over which he must pass into living glory.

9. 311 : 14-25

Through false estimates of soul as dwelling in sense and of mind as dwelling in matter, belief strays into a sense of temporary loss or absence of soul, spiritual truth. This state of error is the mortal dream of life and substance as existent in matter, and is directly opposite to the immortal reality of being. So long as we believe that soul can sin or that immortal Soul is in mortal body, we can never understand the Science of being. When humanity does understand this Science, it will become the law of Life to man, — even the higher law of Soul, which prevails over material sense through harmony and immortality.

10. 280 : 25-6

Rightly understood, instead of possessing a sentient material form, man has a sensationless body; and God, the Soul of man and of all existence, being perpetual in His own individuality, harmony, and immortality, imparts and perpetuates these qualities in man, — through Mind, not matter. The only excuse for entertaining human opinions and rejecting the Science of being is

our mortal ignorance of Spirit, — ignorance which yields only to the understanding of divine Science, the understanding by which we enter into the kingdom of Truth on earth and learn that Spirit is infinite and supreme. Spirit and matter no more commingle than light and darkness. When one appears, the other disappears.

11. 467 : 17-23

Science reveals Spirit, Soul, as not in the body, and God as not in man but as reflected by man. The greater cannot be in the lesser. The belief that the greater can be in the lesser is an error that works ill. This is a leading point in the Science of Soul, that Principle is not in its idea. Spirit, Soul, is not confined in man, and is never in matter.

12. 335 : 16 (Soul)-18 (to 2nd .), 22-24

Soul and Spirit being one, God and Soul are one, and this one never included in a limited mind or a limited body. Spirit is eternal, divine. ... Only by losing the false sense of Soul can we gain the eternal unfolding of Life as immortality brought to light.

13. 477 : 26 only

Man is the expression of Soul.

АМИНЬ !
