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Св. Евангелие от Матфея 11 : 2-6, 28, 29

5. 2. Иоанн же, услышав в темнице о делах Христовых, послал двоих из учеников
 СВОИХ
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3. сказать Ему: Ты ли Тот, Который должен прийти, или ожидать нам другого?

4. И сказал им Иисус в ответ: пойдите, скажите Иоанну, что слышите и видите:

5. слепые прозревают и хромые ходят, прокаженные очищаются и глухие слышат, мертвые воскресают и нищие благовествуют;

6. и блажен, кто не соблазнится о Мне.

28. Придите ко Мне, все труждающиеся и обремененные, и Я успокою вас;

29. возьмите иго Мое на себя и научитесь от Меня, ибо Я кроток и смирен сердцем, и найдете покой душам вашим...

6. Св. Евангелие от Матфея 12 : 14, 15

14. Фарисеи же, выйдя, имели совещание против Него, как бы погубить Его. Но Иисус, узнав, удалился оттуда.

15. И последовало за Ним множество народа, и Он исцелил их всех

7. Св. Евангелие от Матфея 21 : 12-16, 31

12. И вошел Иисус в храм Божий и выгнал всех продающих и покупающих в храме, и опрокинул столы меновщиков и скамьи продающих голубей,

13. и говорил им: написано: «дом Мой домом молитвы наречется»; а вы сделали его вертепом разбойников.

14. И приступили к Нему в храме слепые и хромые, и Он исцелил их.

15. Видев же первосвященники и книжники чудеса, которые Он сотворил, и детей, восклицающих в храме и говорящих: «осанна Сыну Давидову!» — вознегодовали

16. и сказали Ему: слышишь ли, что они говорят? Иисус же говорит им: да! разве вы никогда не читали: «из уст младенцев и грудных детей Ты устроил хвалу»?

31 Иисус говорит им: истинно говорю вам, что мытари и блудницы вперед вас идут в Царство Божие...

8. Св. Евангелие от Иоанна 14 : 27

27. Мир оставляю вам, мир Мой даю вам; не так, как мир дает, Я даю вам. Да не смущается сердце ваше и да не устрашается.

9. Св. Евангелие от Иоанна 16 : 33

33. Я сказал вам все это, чтобы вы нашли во Мне покой. В этом мире вас ожидают невзгоды, но будьте мужественны! Я победил этот мир!

НАУКА и ЗДОРОВЬЕ

1. 40 : 31-7

The nature of Christianity is peaceful and blessed, but in order to enter into the kingdom, the anchor of hope must be cast beyond the veil of matter into the Shekinah into which Jesus has passed before us; and this advance beyond matter must come through the joys and triumphs of the righteous as well as through their sorrows and afflictions. Like our Master, we must depart from material sense into the spiritual sense of being.

2. 19 : 12-16

The Master forbore not to speak the whole truth, declaring precisely what would destroy sickness, sin, and death, although his teaching set households at variance, and brought to material beliefs not peace, but a sword.

3. 20 : 6-13, 16-23

To the ritualistic priest and hypocritical Pharisee Jesus said, "The publicans and the harlots go into the kingdom of God before you." Jesus' history made a new calendar, which we call the Christian era; but he established no ritualistic worship. He knew that men can be baptized, partake of the Eucharist, support the clergy, observe the Sabbath, make long prayers, and yet be sensual and sinful.

"Despised and rejected of men," returning blessing for cursing, he taught mortals the opposite of themselves, even the nature of God; and when error felt the power of Truth, the scourge and the

cross awaited the great Teacher. Yet he swerved not, well knowing that to obey the divine order and trust God, saves retracing and traversing anew the path from sin to holiness.

4. 133 : 19-28

Judaism was the antithesis of Christianity, because Judaism engendered the limited form of a national or tribal religion. It was a finite and material system, carried out in special theories concerning God, man, sanitary methods, and a religious cultus. That he made “himself equal with God,” was one of the Jewish accusations against him who planted Christianity on the foundation of Spirit, who taught as he was inspired by the Father and would recognize no life, intelligence, nor substance outside of God.

5. 26 : 28-9

Our Master taught no mere theory, doctrine, or belief. It was the divine Principle of all real being which he taught and practised. His proof of Christianity was no form or system of religion and worship, but Christian Science, working out the harmony of Life and Love. Jesus sent a message to John the Baptist, which was intended to prove beyond a question that the Christ had come: “Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.” In other words: Tell John what the demonstration of divine power is, and he will at once perceive that God is the power in the Messianic work.

6. 27 : 17-21

Jesus’ parables explain Life as never mingling with sin and death. He laid the axe of Science at the root of material knowledge, that it might be ready to cut down the false doctrine of pantheism, — that God, or Life, is in or of matter.

7. 25 : 13-21

Jesus taught the way of Life by demonstration, that we may understand how this divine Principle heals the sick, casts out error, and triumphs over death. Jesus presented the ideal of God better than could any man whose origin was less spiritual. By his obedience to God, he demonstrated more spiritually than all others the Principle of being. Hence the force of his admonition, “If ye love me, keep my commandments.”

8. 28 : 15-6

Neither the origin, the character, nor the work of Jesus was generally understood. Not a single component part of his nature did the material world measure aright. Even his righteousness and

purity did not hinder men from saying: He is a glutton and a friend of the impure, and Beelzebub is his patron.

Remember, thou Christian martyr, it is enough if thou art found worthy to unloose the sandals of thy Master's feet! To suppose that persecution for righteousness' sake belongs to the past, and that Christianity to-day is at peace with the world because it is honored by sects and societies, is to mistake the very nature of religion. Error repeats itself. The trials encountered by prophet, disciple, and apostle, "of whom the world was not worthy," await, in some form, every pioneer of truth.

There is too much animal courage in society and not sufficient moral courage. Christians must take up arms against error at home and abroad. They must grapple with sin in themselves and in others, and continue this warfare until they have finished their course. If they keep the faith, they will have the crown of rejoicing.

9. 265 : 31-5

The pains of sense are salutary, if they wrench away false pleasurable beliefs and transplant the affections from sense to Soul, where the creations of God are good, "rejoicing the heart." Such is the sword of Science, with which Truth decapitates error, materiality giving place to man's higher individuality and destiny.

10. 326 : 3-5, 12-22

If we wish to follow Christ, Truth, it must be in the way of God's appointing. Jesus said, "He that believeth on me, the works that I do shall he do also."

We must forsake the foundation of material systems, however time-honored, if we would gain the Christ as our only Saviour. Not partially, but fully, the great healer of mortal mind is the healer of the body.

The purpose and motive to live aright can be gained now. This point won, you have started as you should. You have begun at the numeration-table of Christian Science, and nothing but wrong intention can hinder your advancement. Working and praying with true motives, your Father will open the way. "Who did hinder you, that ye should not obey the truth?"

АМИНЬ
