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## *HAYKA u ЗДОРОВЬЕ*

### 1. xi : 9-21

Nbkh dh kpe gbh khdhc ad yey lkyd zhj f gmk kb  
 l\_i\_jjamevlf^cklph`kl\gghhijzj dhlhjf] ohe\_agv  
 l\_jxlkxj zvgklvqeh\qkdhfkhagzbaqaZlZ`kl\_kl\gghb  
 g\_b[ghdZlvfZklmiZif\_klhk\lmZohiZ\_gbL\_i\_jdZg\_wlb  
 fhsgu^yggg\_k\pt\_kl\_kl\gguZkr\_ckl\_i\_gbkl\_kl\gguHgbgZ\_gb  
 MbmbZkgh`kl\gghhpgbk hmlklmxs\_h\  
 qeh\qkdhfkhagzghhphys\_hk\_hgykheZgh]g\_fmhl\_lm

Ijih\hkie\_ggbbkklk^gh  
 Ke\_iufihajgb  
 HlimklvbfmqgguogZhhm

### 2. 139 : 4–8, 15-27

HlgZhdhgKlhZbhm\_lih\klhZbhlhj\_kl\molZmfZ  
 gZ\_pch\_khdZeklvJZmfZkj\_klhflhhhexpZuZ  
 m^kZ`hdZ\_evklZBmkZBk\_c

The decisions by vote of Church Councils as to what should and should not be considered Holy Writ; the manifest mistakes in the ancient versions; the thirty thousand different readings in the Old Testament, and the three hundred thousand in the New, — these facts show how a mortal and material sense stole into the divine record, with its own hue darkening to some extent the inspired pages. But mistakes could neither wholly obscure the divine Science of the Scriptures seen from Genesis to Revelation, mar the demonstration of Jesus, nor annul the healing by the prophets, who foresaw that "the stone which the builders rejected" would become "the head of the corner."

### 3. 107 : 1-6

In the year 1866, I discovered the Christ Science or divine laws of Life, Truth, and Love, and named my discovery Christian Science. God had been graciously preparing me during many years for the reception of this final revelation of the absolute divine Principle of scientific mental healing.

### 4. 109 : 11–15, 16–22

For three years after my discovery, I sought the solution of this problem of Mind-healing, searched the Scriptures and read little else, kept aloof from society, and devoted time and

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energies to discovering a positive rule. ... I knew the Principle of all harmonious Mind-action to be God, and that cures were produced in primitive Christian healing by holy, uplifting faith; but I must know the Science of this healing, and I won my way to absolute conclusions through divine revelation, reason, and demonstration.

**5. 558 : 1-8**

St. John writes, in the tenth chapter of his book of Revelation: —

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: and he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth.

**6. 559 : 1-23**

This angel had in his hand "a little book," open for all to read and understand. Did this same book contain the revelation of divine Science, the "right foot" or dominant power of which was upon the sea, — upon elementary, latent error, the source of all error's visible forms? The angel's left foot was upon the earth; that is, a secondary power was exercised upon visible error and audible sin. The "still, small voice" of scientific thought reaches over continent and ocean to the globe's remotest bound. The inaudible voice of Truth is, to the human mind, "as when a lion roareth." It is heard in the desert and in dark places of fear. It arouses the "seven thunders" of evil, and stirs their latent forces to utter the full diapason of secret tones. Then is the power of Truth demonstrated, — made manifest in the destruction of error. Then will a voice from harmony cry: "Go and take the little book. ... Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey." Mortals, obey the heavenly evangel. Take divine Science. Read this book from beginning to end. Study it, ponder it. It will be indeed sweet at its first taste, when it heals you; but murmur not over Truth, if you find its digestion bitter.

**7. 150 : 4-17**

To-day the healing power of Truth is widely demonstrated as an immanent, eternal Science, instead of a phenomenal exhibition. Its appearing is the coming anew of the gospel of "on earth peace, good-will toward men." This coming, as was promised by the Master, is for its establishment as a permanent dispensation among men; but the mission of Christian Science now, as in the time of its earlier demonstration, is not primarily one of physical healing. Now, as then, signs and wonders are wrought in the metaphysical healing of physical disease; but these

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signs are only to demonstrate its divine origin, — to attest the reality of the higher mission of the Christ-power to take away the sins of the world.

**8. 55 : 15–29**

Truth's immortal idea is sweeping down the centuries, gathering beneath its wings the sick and sinning. My weary hope tries to realize that happy day, when man shall recognize the Science of Christ and love his neighbor as himself, — when he shall realize God's omnipotence and the healing power of the divine Love in what it has done and is doing for mankind. The promises will be fulfilled. The time for the reappearing of the divine healing is throughout all time; and whosoever layeth his earthly all on the altar of divine Science, drinketh of Christ's cup now, and is endued with the spirit and power of Christian healing.

In the words of St. John: "He shall give you another Comforter, that he may abide with you *forever*." This Comforter I understand to be Divine Science.

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