



4. Св. Евангелие от Иоанна 5 : 24

24. Истинно, истинно говорю вам: слушающий слово сего и верующий в Писание, живёт и не умирает, но уже не умирает, но уже не умирает, но уже не умирает, но уже не умирает.

5. Первое послание к Коринфянам 15 : 51-54

51. говорю вам тайна: не все умираем, но все изменимся

52. в мгновение ока, при последнем трубном гласе, и мертвые воскреснут нетленными, а мы изменимся.

53. И отленно смертное облечётся в нетление, и смертное облечётся в бессмертие.

54. тогда смертное облечётся в нетление и смертное облечётся в бессмертие, тогда совершится слово написанное: поглощена смерть победой.

6. Послание к Римлянам 13 : 11

... наступил уже час пробудиться нам от сна. Ибо ныне ближе к нам спасение, нежели когда мы уверовали.

7. Послание к Колоссянам 3 : 1-4

1. Итак, если вы восхотели сокровища не горнего, но горнего, то и любите горнего, где сокровища сияют.

2. о горнем сокровище, а не о земном.

3. И о вожделенных, и выньте их ссоры с сокровищами вое.

4. тогда вы вите сокровища, и выньте их, тогда и вы вите с ними во славе.

8. I Peter 1 : 3-5, 23

3. Благословен Бог и Отец Господа нашего Иисуса Христа, по великой Своей милости возродивший нас воскресением Иисуса Христа из мертвых к упованию живому,

4. к наследству нетленному, чистому, неувядаемому, хранящемуся на небесах для вас,

23. как возрожденных не от тленного семени, но от нетленного, от слова Божия, живого и пребывающего вовек.

5. силою Божиею через веру соблюдаемых ко спасению, готовому открыться в последнее время

НАУКА и ЗДОРОВЬЕ**1. 410 : 4-7**

"This is life eternal," says Jesus, — *is*, not *shall be*; and then he defines everlasting life as a present knowledge of his Father and of himself, — the knowledge of Love, Truth, and Life.

2. 242 : 9-14

There is but one way to heaven, harmony, and Christ in divine Science shows us this way. It is to know no other reality — to have no other consciousness of life — than good, God and His reflection, and to rise superior to the so-called pain and pleasure of the senses.

3. 587 : 25-27

HEAVEN. Harmony; the reign of Spirit; government by divine Principle; spirituality; bliss; the atmosphere of Soul.

4. 266 : 20-21

The sinner makes his own hell by doing evil, and the saint his own heaven by doing right.

5. 6 : 14-16

To reach heaven, the harmony of being, we must understand the divine Principle of being.

6. 568 : 30-5

Self-abnegation, by which we lay down all for Truth, or Christ, in our warfare against error, is a rule in Christian Science. This rule clearly interprets God as divine Principle, — as Life, represented by the Father; as Truth, represented by the Son; as Love, represented by the Mother. Every mortal at some period, here or hereafter, must grapple with and overcome the mortal belief in a power opposed to God.

7. 290 : 3-10, 16-25

If the Principle, rule, and demonstration of man's being are not in the least understood before what is termed death overtakes mortals, they will rise no higher spiritually in the scale of existence on account of that single experience, but will remain as material as before the transition, still seeking happiness through a material, instead of through a spiritual sense of life, and from selfish and inferior motives.

If the change called *death* destroyed the belief in sin, sickness, and death, happiness would be won at the moment of dissolution, and be forever permanent; but this is not so. Perfection is gained only by perfection. They who are unrighteous shall be unrighteous still, until in divine Science Christ, Truth, removes all ignorance and sin.

The sin and error which possess us at the instant of death do not cease at that moment, but endure until the death of these errors.

8. 291 : 5-18, 28-31

We know that all will be changed "in the twinkling of an eye," when the last trump shall sound; but this last call of wisdom cannot come till mortals have already yielded to each lesser call in the growth of Christian character. Mortals need not fancy that belief in the experience of death will awaken them to glorified being.

Universal salvation rests on progression and probation, and is unattainable without them. Heaven is not a locality, but a divine state of Mind in which all the manifestations of Mind are harmonious and immortal, because sin is not there and man is found having no righteousness of his own, but in possession of "the mind of the Lord," as the Scripture says.

No final judgment awaits mortals, for the judgment-day of wisdom comes hourly and continually, even the judgment by which mortal man is divested of all material error.

9. 36 : 21-29

It is quite as impossible for sinners to receive their full punishment this side of the grave as for this world to bestow on the righteous their full reward. It is useless to suppose that the wicked can gloat over their offences to the last moment and then be suddenly pardoned and pushed into heaven, or that the hand of Love is satisfied with giving us only toil, sacrifice, cross-bearing, multiplied trials, and mockery of our motives in return for our efforts at well doing.

10. 75 : 12-20

Jesus said of Lazarus: "Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep." Jesus restored Lazarus by the understanding that Lazarus had never died, not by an admission that his body had died and then lived again. Had Jesus believed that Lazarus had lived or died in his body, the Master would have stood on the same plane of belief as those who buried the body, and he could not have resuscitated it.

11. 46 : 20-29

Jesus' unchanged physical condition after what seemed to be death was followed by his exaltation above all material conditions; and this exaltation explained his ascension, and revealed unmistakably a probationary and progressive state beyond the grave. Jesus was "the way;" that is, he marked the way for all men. In his final demonstration, called the ascension, which closed the earthly record of Jesus, he rose above the physical knowledge of his disciples, and the material senses saw him no more.

12. 76 : 6-21

When being is understood, Life will be recognized as neither material nor finite, but as infinite, — as God, universal good; and the belief that life, or mind, was ever in a finite form, or good in evil, will be destroyed. Then it will be understood that Spirit never entered matter and was therefore never raised from matter. When advanced to spiritual being and the understanding of God, man can no longer commune with matter; neither can he return to it, any more than a tree can return to its seed. Neither will man seem to be corporeal, but he will be an individual consciousness, characterized by the divine Spirit as idea, not matter.

Suffering, sinning, dying beliefs are unreal. When divine Science is universally understood, they will have no power over man, for man is immortal and lives by divine authority.

13. 254 : 16-23

During the sensual ages, absolute Christian Science may not be achieved prior to the change called death, for we have not the power to demonstrate what we do not understand. But the human self must be evangelized. This task God demands us to accept lovingly to-day, and to abandon so fast as practical the material, and to work out the spiritual which determines the outward and actual.

14. 264 : 28-31

When we learn the way in Christian Science and recognize man's spiritual being, we shall behold and understand God's creation, — all the glories of earth and heaven and man.

15. 548 : 15-17

This is the new birth going on hourly, by which men may entertain angels, the true ideas of God, the spiritual sense of being.
