

SUNDAY NOVEMBER 25, 2018

SUBJECT—SOUL AND BODY
靈魂和身體

GOLDEN TEXT: PSALM 34 : 22

*“The LORD redeemeth the soul of his servants:
and none of them that trust in him shall be desolate.”*

主救贖他僕人的靈魂：
那些信靠他的人都不會荒涼。

RESPONSIVE READING: Jeremiah 18 : 1-6

- 1.** The word which came to Jeremiah from the LORD, saying,
從耶和華那裡來到耶利米的話說，
- 2.** Arise, and go down to the potter’s house, and there I will cause thee to hear my words.
起來，下到陶工的家裡，在那裡我會讓你聽到我的話。
- 3.** Then I went down to the potter’s house, and, behold, he wrought a work on the wheels.
然後我去了陶工的家，不料，他在車輪上做了一件工作。
- 4.** And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.
他用泥土製成的船隻在陶工的手中沾污了：所以他再次製造了另一艘船，這對陶工而言似乎很好。

This Bible Lesson was prepared by Plainfield Christian Science Church, Independent. It is composed of Scriptural Quotations from the King James Bible and Correlative Passages from the Christian Science textbook, Science and Health with Key to the Scriptures, by Mary Baker Eddy.

5. Then the word of the LORD came to me, saying,
然後耶和華的話臨到我說，

6. O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay *is* in the potter's hand, so *are* ye in mine hand, O house of Israel.

以色列家啊，作為這個陶藝家，我不能和你一起做嗎？耶和華說。看哪，因為粘土在陶匠手中，以色列家阿，你也在我手中。

LESSON SERMON

The Bible

1. Psalm 84 : 1, 2, 4 (to .), 5, 10

¹ How amiable are thy tabernacles, O LORD of hosts!
萬軍之耶和華啊，你的帳幕是多麼和譁可親啊！

² My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.
我的靈魂長壽，是的，甚至為主的宮廷昏迷：我的心和肉體為永生的上帝而哭泣。

⁴ Blessed *are* they that dwell in thy house: they will be still praising thee.
住在你家裡的人有福了：他們仍然會讚美你。

⁵ Blessed *is* the man whose strength *is* in thee; in whose heart *are* the ways *of* them.
那有力量在你裡面的人是有福的；在他們的心中是他們的方式。

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¹⁰ For a day in thy courts *is* better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

在你的法庭上度過一天勝過一千。我寧願在我神的家里當門衛，而不是住在邪惡的帳篷裡。

2. Psalm 139 : 13, 14

¹³ For thou hast possessed my reins: thou hast covered me in my mother's womb
因為你掌握了我的韁繩：你在我母親的子宮裡覆蓋了我。

¹⁴ I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.

我會讚美你；因為我可怕而奇妙地製造：你的作品是奇妙的；並且我的靈魂知道得很好。

3. Psalm 103 : 1, 2

¹ Bless the LORD, O my soul: and all that is within me, *bless* his holy name.

我的靈魂啊，求你保佑主，我內心的一切，都要賜福他的聖名。

² Bless the LORD, O my soul, and forget not all his benefits:

我的靈魂啊，求主賜福，不要忘記他所有的益處：

4. John 11 : 1, 3, 4, 11 (Our)-15, 21, 23, 25 (I am), 38-44

¹ Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha.

現在有一個人病了，名叫拉撒路，伯大尼，瑪麗鎮和她的妹妹瑪莎。

³ Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

所以他的姐妹們差遣他來，說，主啊，你所愛的人生病了。

⁴ When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

當耶穌聽到這話時，他說，這種疾病不是死亡，而是為了上帝的榮耀，上帝的兒子可能因此得到榮耀。

11 ...Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

.....我們的朋友拉撒路睡覺了；但我走了，我可能會把他從睡夢中喚醒。

12 Then said his disciples, Lord, if he sleep, he shall do well.

然後他的門徒說，主啊，如果他睡了，他就會好起來的。

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

然而耶穌說他的死亡，但他們認為他曾說過在睡夢中休息。

14 Then said Jesus unto them plainly, Lazarus is dead.

耶穌明白地對他們說，拉撒路死了。

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

我很高興你的緣故，我不在那裡，你可能會相信的意圖；然而，讓我們去找他

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

主啊，瑪莎對耶穌說，如果你曾經在這裡，我的兄弟並沒有死。

23 Jesus saith unto her, Thy brother shall rise again.

耶穌對她說，你的弟兄要再起來。

25 ...I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

.....我是復活，是生命：相信我的人，雖然他已經死了，但他還活著：

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

因此耶穌再次呻吟自己來到墳墓。這是一個洞穴，一塊石頭躺在上面。

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

耶穌說，帶走你的石頭。瑪莎，他死了的姊妹，對他說，主啊，此時他發臭了，因為他已經死了四天。

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

耶穌對她說，不要告訴你，如果你相信，你會看到上帝的榮耀嗎？

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

然後他們從埋葬死者的地方拿走了石頭。耶穌抬起眼睛說，父啊，我感謝你，你聽見了我。

42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

而且我知道你總是聽到我的意思：但是因為我站在旁邊的人說，他們可能相信你曾經發過我。

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

當他這樣說話時，他大聲喊叫，拉撒路出來。

44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, *Loose him, and let him go.*

那個死了的人出來了，用手銬和墳墓捆綁起來：他的臉被一張餐巾紙束縛著。耶穌對他們說，使他鬆散，讓他離開。

5. I Corinthians 6 : 19, 20

¹⁹ What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?
什麼？你們不知道你們的身體是在你們裡面的聖靈殿，你們是屬於上帝的，你們不是屬於自己的嗎？

²⁰ For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

因為你們是以一個代價買來的：所以要在你們的身體和你們的靈裡榮耀上帝，這是上帝的。

6. I Corinthians 15 : 45, 47-57

⁴⁵ And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.

所以寫的是，第一個人亞當是一個活著的靈魂；最後一個亞當成了一個快速的精神

⁴⁷ The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

第一個人屬於地球，屬土，第二個人是天上的主。

⁴⁸ As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.

就像土人一樣，他們也是如此樸實的；天上也是如此，他們也是天上的。

⁴⁹ And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

當我們承受了樸實的形象時，我們也將承受天上的形象。

⁵⁰ Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

弟兄們，我現在說，血肉之軀不能繼承上帝的國度；腐敗也不會繼承腐敗。

⁵¹ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

看哪，我告訴你一個謎；我們不會都睡覺，但我們都會被改變，

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

過了一會兒，在轉眼間，在最後一個王牌上：因為號角響起，死人必被提升，我們將被改變。

53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

因為這種腐敗必須穿上腐敗，而這個凡人必須穿上永生。

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

所以，當這個腐敗的人已經腐朽了，這個凡人就會變得不朽，那麼就應該通過所寫的諺語，將勝利吞沒。

55 O death, where *is* thy sting? O grave, where *is* thy victory?

哦，死亡，你的刺痛在哪裡？墳墓，你的勝利在哪裡？

56 The sting of death *is* sin; and the strength of sin *is* the law.

死亡的刺痛是罪惡；罪的力量就是律法。

57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

但感謝上帝，通過我們的主耶穌基督給了我們勝利。

7. Galatians 5 : 16-18

16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

我當時說，行在聖靈裡，你們就不能滿足肉體的情慾。

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

因為肉體反對聖靈，聖靈反對肉體，這些與彼此相反：所以你們不能做那些你們所要做的事。

¹⁸ But if ye be led of the Spirit, ye are not under the law.
但如果你們被聖靈引導，你們就不受律法的約束。

8. I Thessalonians 5 : 23

²³ And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

和平的上帝完全使你成聖；我祈求上帝你的全部精神，靈魂和身體保持無可指責，直到我們的主耶穌基督降臨。

Science and Health

1. 120 : 4-6

Soul, or Spirit, is God, unchangeable and eternal; and man coexists with and reflects Soul, God, for man is God's image.

靈魂，或靈，是上帝，不可改變和永恆；和人共存並反映靈魂，上帝，因為人是上帝的形象。

2. 114 : 23-29

Christian Science explains all cause and effect as mental, not physical. It lifts the veil of mystery from Soul and body. It shows the scientific relation of man to God, disentangles the interlaced ambiguities of being, and sets free the imprisoned thought. In divine Science, the universe, including man, is spiritual, harmonious, and eternal.

基督教科學將所有因果解釋為精神，而不是身體。它揭開了靈魂和身體的神秘面紗。它顯示了人與上帝的科學關係，解開了存在的交織模糊性，並釋放了被囚禁的思想。在神聖的科學中，包括人在內的宇宙是精神的，和諧的，永恆的。

3. 335 : 16 (Soul)-24

Soul and Spirit being one, God and Soul are one, and this one never included in a limited mind or a limited body. Spirit is eternal, divine. Nothing but Spirit, Soul, can evolve Life, for Spirit is more than all else. Because Soul is immortal, it does not exist in mortality. Soul must be incorporeal to be Spirit, for Spirit is not finite. Only by losing the false sense of Soul can we gain the eternal unfolding of Life as immortality brought to light.

靈魂和靈魂是一體的，上帝和靈魂是一體的，而這一個從未被包含在有限的心靈或有限的身體中。精神是永恆的，神聖的。只有靈魂，靈魂才能進化生命，因為精神比其他一切更重要。因為靈魂是不朽的，它在死亡率上並不存在。靈魂必須是無限的靈魂，因為靈魂不是有限的。只有失去靈魂的虛假感，我們才能獲得生命的永恆展現，因為不朽被揭露出來。

4. 477 : 19-26

Question. — What are body and Soul?

什麼是身體和靈魂？

Answer. — Identity is the reflection of Spirit, the reflection in multifarious forms of the living Principle, Love. Soul is the substance, Life, and intelligence of man, which is individualized, but not in matter. Soul can never reflect anything inferior to Spirit.

身份是精神的反映，是生活原則，愛的多種形式的反映。靈魂是人的物質，生命和智慧，它是個體化的，但不是物質的。靈魂永遠不會反映任何低於精神的東西。

Man is the expression of Soul.

人是靈魂的表達。

5. 467 : 17-23

Science reveals Spirit, Soul, as not in the body, and God as not in man but as reflected by man. The greater cannot be in the lesser. The belief that the greater can be in the lesser is an error that works ill. This is a leading point

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in the Science of Soul, that Principle is not in its idea. Spirit, Soul, is not confined in man, and is never in matter.

科學揭示了靈魂，靈魂，不是在體內，上帝不在人身上，而是由人類所反映。更大的不可能是較小的。相信更大的可能在較小的是一個錯誤的工作生病。這是靈魂科學的一個主導點，原則不在其理念中。精神，靈魂，不僅限於人，也不屬於物質。

6. 249 : 31-7

Man is the reflection of Soul. He is the direct opposite of material sensation, and there is but one Ego. We run into error when we divide Soul into souls, multiply Mind into minds and suppose error to be mind, then mind to be in matter and matter to be a lawgiver, unintelligence to act like intelligence, and mortality to be the matrix of immortality.

人是靈魂的反映。他是物質感覺的直接對立面，只有一個自我。當我們把靈魂劃分為靈魂，將心靈加入思想並假設錯誤成為思想，然後心靈成為一個立法者，處理物質和物質成為一個立法者，非智能行動就像智慧，死亡成為不朽的矩陣時，我們會遇到錯誤。

Mortal existence is a dream; mortal existence has no real entity, but saith "It is I."

凡人的存在是一個夢想；凡人的存在沒有真正的實體，但是說“它是我”。

7. 204 : 30-6

The belief that God lives in matter is pantheistic. The error, which says that Soul is in body, Mind is in matter, and good is in evil, must unsay it and cease from such utterances; else God will continue to be hidden from humanity, and mortals will sin without knowing that they are sinning, will lean on matter instead of Spirit, stumble with lameness, drop with drunkenness, consume with disease, — all because of their blindness, their false sense concerning God and man.

上帝生活在物質中的信念是泛神論的。這個錯誤，說靈魂在體內，心靈在物質中，善在於邪惡，必須要廢除它並停止這種話語；否則上帝將繼續被人類隱藏，凡人會在不知道他們犯罪的情況下犯罪，依靠物質而不是精神，跌倒癱腿，酗酒，消耗疾病，- 因為他們的失明，他們的錯誤關於上帝和人的感覺。

8. 309 : 24-26

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The Science of being shows it to be impossible for infinite Spirit or Soul to be in a finite body or for man to have an intelligence separate from his Maker. 存在的科學表明，無限的靈魂或靈魂不可能存在於有限的身體中，或者人類不能擁有與他的創造者分開的智慧。

9. 310 : 8-17, 31-2

The potter is not in the clay; else the clay would have power over the potter. God is His own infinite Mind, and expresses all.

陶工不在泥土裡；否則粘土會對陶工有力量。上帝是他自己無限的心靈，並表達了一切。

Day may decline and shadows fall, but darkness flees when the earth has again turned upon its axis. The sun is not affected by the revolution of the earth. So Science reveals Soul as God, untouched by sin and death, — as the central Life and intelligence around which circle harmoniously all things in the systems of Mind.

白天可能會下降，陰影會下降，但是當地球再次轉向其軸線時，黑暗就會消失。太陽不受地球革命的影響。因此，科學將靈魂視為上帝，不受罪與死的影響，- 作為中心生命和智慧，圍繞著心靈系統中的所有事物和諧地循環。

There is neither growth, maturity, nor decay in Soul. These changes are the mutations of material sense, the varying clouds of mortal belief, which hide the truth of being.

靈魂中沒有成長，成熟和腐朽。這些變化是物質意義的變異，是凡人信仰的變化雲，隱藏著存在的真相。

10. 75 : 12-24

Jesus said of Lazarus: "Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep." Jesus restored Lazarus by the understanding that Lazarus had never died, not by an admission that his body had died and then lived again. Had Jesus believed that Lazarus had lived or died in his

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body, the Master would have stood on the same plane of belief as those who buried the body, and he could not have resuscitated it.

耶穌對拉撒路說：“我們的朋友拉撒路睡著了；但我走了，我可能會把他從睡夢中喚醒。”耶穌恢復了拉撒路的理解是拉撒路從未死過，而不是承認他的屍體已經死了然後再活了。如果耶穌相信拉撒路在他的身體裡生活或死亡，那麼主人就會像埋葬屍體的人一樣站在同一個信仰的平面上，他無法復甦它。

When you can waken yourself or others out of the belief that all must die, you can then exercise Jesus' spiritual power to reproduce the presence of those who have thought they died, — but not otherwise.

當你可以喚醒自己或其他人不相信所有人都必須死亡時，你就可以運用耶穌的精神力量來重現那些認為他們已經死去的人的存在，但不是這樣。

11. 223 : 2-6

Paul said, "Walk in the Spirit, and ye shall not fulfil the lust of the flesh." Sooner or later we shall learn that the fetters of man's finite capacity are forged by the illusion that he lives in body instead of in Soul, in matter instead of in Spirit.

保羅說：“行在聖靈裡，你們就不能滿足肉體的情慾。”我們遲早要知道，人類有限能力的束縛是由他生活在身體而不是靈魂中的幻覺所造成的，而不是在靈裡。

12. 496 : 20-27

"The sting of death is sin; and the strength of sin is the law," — the law of mortal belief, at war with the facts of immortal Life, even with the spiritual law which says to the grave, "Where is thy victory?" But "when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory."

“死亡的刺痛是罪；罪的力量就是律法，” - 凡人信仰的律法，與不朽生命的事實交戰，即使是對墳墓說的靈性律法，“你的勝利在哪裡？”但是“當這種腐敗的人已經腐朽時，這個凡人就會變得不朽，那麼就應該通過所寫的諺語，將勝利吞噬掉。”

13. 311 : 19-25

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So long as we believe that soul can sin or that immortal Soul is in mortal body, we can never understand the Science of being. When humanity does understand this Science, it will become the law of Life to man, — even the higher law of Soul, which prevails over material sense through harmony and immortality.

只要我們相信靈魂可以犯罪或者不朽的靈魂在凡人體內，我們就永遠無法理解存在的科學。當人類確實理解這種科學時，它將成為人類生活的法則，甚至是靈魂的更高規律，它通過和諧和不朽來超越物質意識。

14. 337 : 2 (man)-10

...man, reflecting God, cannot lose his individuality; but as material sensation, or a soul in the body, blind mortals do lose sight of spiritual individuality. Material personality is not realism; it is not the reflection or likeness of Spirit, the perfect God. Sensualism is not bliss, but bondage. For true happiness, man must harmonize with his Principle, divine Love; the Son must be in accord with the Father, in conformity with Christ.

.....反映上帝的人，不能失去他的個性；但作為物質感覺，或身體中的靈魂，盲人凡人確實忽視了靈性個性。物質人格不是現實主義；它不是精神的反映或相似，是完美的上帝。感性主義不是幸福，而是束縛。為了真正的幸福，人必須與他的原則，神聖的愛相協調；兒子必須與天父保持一致，與基督一致。

15. 381 : 12-15

The so-called laws of mortal belief are destroyed by the understanding that Soul is immortal, and that mortal mind cannot legislate the times, periods, and types of disease, with which mortals die.

所謂的凡人信仰法則被靈魂所摧毀的理解所摧毀，而凡人的心靈無法立法規定凡人死亡的疾病的時代，時期和類型。

16. 310 : 18 *only*

Soul changeth not.

靈魂不會改變。

This Bible Lesson was prepared by Plainfield Christian Science Church, Independent. It is composed of Scriptural Quotations from the King James Bible and Correlative Passages from the Christian Science textbook, Science and Health with Key to the Scriptures, by Mary Baker Eddy.

BIBLE LESSON FOR SUNDAY, NOVEMBER 25, 2018

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SUBJECT: SOUL AND BODY

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THE DAILY DUTIES

日常常規

by Mary

Baker Eddy

由瑪麗貝克艾迪

Daily

Prayer

每日禱告

It shall be the duty of every member of this Church to pray each day: "Thy kingdom come;" let the reign of divine Truth, Life, and Love be established in me, and rule out of me all sin; and may Thy Word enrich the affections of all mankind, and govern them!

教會的每一位成員都有責任每天禱告：“你的國降臨了！”讓神聖的真理，生命和愛的統治在我身上建立起來，並排除我所有的罪惡；並且願你的話語豐富全人類的情感，並治理他們！

Church Manual,

Article VIII, Sect. 4

A Rule for Motives and Acts

動機和行為規則

Neither animosity nor mere personal attachment should impel the motives or acts of the members of The Mother Church. In Science, divine Love alone governs man; and a Christian Scientist reflects the sweet amenities of Love, in rebuking sin, in true brotherliness, charitableness, and forgiveness. The members of this Church should daily watch and pray to be delivered from all evil, from prophesying, judging, condemning, counseling, influencing or being influenced erroneously.

無論是敵意還是個人依戀都不應該促成母教會成員的動機或行為。在科學中，神聖的愛獨自支配著人；一位基督教科學家反映了愛的甜蜜禮節，譴責罪，真正的兄弟，慈善和寬恕。這

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個教會的成員應該每天監視和祈禱從一切罪惡，預言，判斷，譴責，輔導，影響或受到錯誤的影響中被傳遞出來。

Church

Manual, Article VIII, Sect. 1

**Alertne
ss to Duty
警惕責任**

It shall be the duty of every member of this Church to defend himself daily against aggressive mental suggestion, and not be made to forget nor to neglect his duty to God, to his Leader, and to mankind. By his works he shall be judged, — and justified or condemned.

教會的每一位成員都有責任每天為自己辯護，反對侵略性的精神建議，不要忘記或忽視他對上帝，他的領袖和人類的責任。通過他的作品，他將受到審判，並被判決或判決。

Church

Manual, Article VIII, Sect. 6