

SUNDAY JULY 8, 2018

SUBJECT—SACRAMENT
聖餐

GOLDEN TEXT: HOSEA 6 : 6

*"I desired mercy, and not sacrifice;
and the knowledge of God more than burnt offerings."*

我渴望憐憫，而不是犧牲；
和上帝的知識不僅僅是燔祭。

RESPONSIVE READING: **II Corinthians 5 : 14-20**

14. For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

因為基督的愛限制了我們；因為我們因此判斷，如果一個人為所有人而死，那麼他們都死了：

15. And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

並且他為所有人而死，以為生活的人今後不應該為自己而活，而是為他們而死，並且再次復活。

16. Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.

因此，今後我們知道肉體之後沒有人：是的，雖然我們在肉體之後認識了基督，但從此以後再也知道他們了。

17. Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

因此，如果有人在基督裡，他就是一個新生物：舊事物已經過世；不料，一切都變得新鮮了。

18. And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
工; 所有的事都是上帝的，是耶穌基督使我們與自己和好的，並且給了我們和解的事

19. To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
也就是說，上帝在基督裡，使世界與自己和好，而不是將他們的過犯歸咎於他們；並且將和解的話告訴了我們。

20. Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

現在我們是基督的使者，就好像上帝確實勸我們一樣：我們祈求你們代替基督，與上帝和好。

LESSON SERMON

The Bible

1. Psalm 17 : 1-3, 15

¹ Hear the right, O LORD, attend unto my cry, give ear unto my prayer, *that goeth* not out of feigned lips.
耶和華阿，求你聽見我的吶喊，請聽我的禱告，不要出於假裝的嘴唇。

² Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.
讓我的判決從你的存在中出來；讓你的眼睛看到平等的東西。

³ Thou hast proved mine heart; thou hast visited *me* in the night; thou hast tried me, *and* shalt find nothing; I am purposed *that* my mouth shall not transgress.
你已經證明了我的心；你在夜間拜訪了我；你試過我，卻一無所獲；我的目的是我的嘴不會違背。

¹⁵ As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.
至於我，我將以正義的方式看見你的臉：當我醒來時，我會滿足於你的樣式。

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2. **Matthew 3 : 16, 17**

¹⁶ And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

耶穌在受洗的時候，就從水中直接上去了。天，他們向天敞開了，他看見上帝的靈像鴿子一樣降下來，照在他身上。

¹⁷ And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

從天上傳來一個聲音，說，這是我心愛的兒子，我很高興。

3. **Matthew 4 : 17**

¹⁷ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

從那時起，耶穌開始傳道，並說，悔改：因為天國近了。

4. **Matthew 5 : 1, 2, 8, 16-20**

¹ And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

他看見眾人，就上了山。他定了以後，門徒就來到他那裡。

² And he opened his mouth, and taught them, saying,

他張開嘴，教他們說，

⁸ Blessed are the pure in heart: for they shall see God.

心中純潔的人有福了，因為他們必看見上帝。

¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

要讓你的光在人面前如此閃耀，使他們看見你的善行，並榮耀你在天上的父。

¹⁷ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

不要以為我是要毀滅律法，要么是先知：我不是來毀滅，而是要實現。

¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

我實實在在告訴你們，直到天地都過去了，一個或一個小不得從律法中過去，直到所有人都得到滿足。

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¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

因此，無論如何都要違背這些最少的誡命之一，並且如此教導人，在天國里，他將被稱為最少的人；但無論何人去做和教導他們，在天國里都應當稱之為偉大的。

²⁰ For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

因為我告訴你們，除了你們的公義，要超越文士和法利賽人的義，你們決不可進入天國。

5. **John 8 : 28, 29**

²⁸ Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me. I speak these things.

耶穌對他們說，你們舉起人子的，你們就知道我是他，我自己也不做；但正如我父親教導我的那樣，我說這些話。

²⁹ And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

那差我來的是和我同在。父沒有離開我。因為我總是那些取悅他的東西。

6. **Matthew 26 : 17-19, 26-28, 30, 36-41**

¹⁷ Now the first *day* of the *feast of* unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

門徒們在無酵餅節的第一天來到耶穌那裡，對他說，你們在哪里為我準備吃逾越節的筵席呢？

¹⁸ And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

他說，你去城裡去見這樣一個人，告訴他，師父說，我的時間近了。我將與門徒一同守在你家的逾越節。

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19 And the disciples did as Jesus had appointed them; and they made ready the passover.

門徒就像耶穌指定他們一樣；他們為逾越節做好了準備。

26 And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body.

當他們吃飯的時候，耶穌拿起麵包，祝福，擘開，把它交給門徒，說，吃，吃；這是我的身體。

27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it:

他拿起杯子，感謝，並把它給了他們，說，你們全都喝了；

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

因為這是我新約聖經的血液，為許多罪孽的赦免而流傳下來。

30 And when they had sung an hymn, they went out into the mount of Olives.

當他們唱讚美詩時，他們就去了橄欖山

36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray vnder.

耶穌帶著他們來到一個叫客西馬尼的地方，對門徒說，你們坐在這裡，我去禱告。

37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

他帶著彼得和西庇太的兩個兒子，開始悲傷，非常沉重。

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

然後他對他們說，我的靈魂極度悲傷，甚至死亡。你們要在這裡停留，並與我同行。

39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt*.

他走了一會兒，跪在他的臉上，祈禱說，我的父啊，如果有可能的話，讓這個杯子從我身邊經過：儘管如此，不是我願意，而是你的意志。

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⁴⁰ And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?
他來到門徒那裡，使他們睡著了，對彼得說，你能不能和我一起看一個小時？

⁴¹ Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.
要注意並祈禱，你們不要進入試探：精神確實是願意的，但肉體是軟弱的。

7. John 19 : 16 (And), 18 (to 1st ,)

¹⁶ ...And they took Jesus, and led *him* away.
.....他們帶走了耶穌，把他帶走了。

¹⁸ Where they crucified him.
他們把他釘在十字架上的地方，

8. John 20 : 1, 11-17

¹ The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.
一周的第一天，瑪利亞抹大拉早在黑暗時，就到了墳墓，並把石頭從墳墓裡拿走了。

¹¹ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre.
但是瑪麗沒有在墳墓裡哭泣而站著：當她哭泣時，她彎下腰，看著墳墓，

¹² And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Iesus had lain.
並且看見兩個白色坐著的天使，一個在頭上，另一個在腳下，耶穌的身體在那裡。

¹³ And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.
他們對她說，女人，你為什麼哭泣？她對他們說，因為他們帶走了我的主，我不知道他們把他放在哪裡。

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¹⁴ And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

當她如此說，她轉過身來，看見耶穌站立，並不知道那是耶穌。

¹⁵ Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

耶穌對她說，女人，你為什麼哭泣？誰看見你？她假設他是園丁，對他說，先生，如果你承受了他，告訴我你把他放在哪裡，我會把他帶走。

¹⁶ Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni: which is to say, Master.

瑪麗，耶穌對她說。她轉過身來，對他說，拉博尼；也就是說，師父。

¹⁷ Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

耶穌對她說，不要摸我；因為我還沒有升到我父那裡去，但你們去見我的弟兄們，對他們說，我要升到我父和你們的父那裡去。我的上帝和你的上帝

Science and Health

1. 18 : 3-12

Jesus of Nazareth taught and demonstrated man's oneness with the Father, and for this we owe him endless homage. His mission was both individual and collective. He did life's work aright not only in justice to himself, but in mercy to mortals,— to show them how to do theirs, but not to do it for them nor to relieve them of a single responsibility. Jesus acted boldly, against the accredited evidence of the senses, against Pharisaical creeds and practices, and he refuted all opponents with his healing power.

拿撒勒人耶穌教導並證明了人與父的統一。為此，我們欠他無盡的尊重。他的使命既是個人的，也是集體的。他不僅對自己公平，而且對凡人表示同情，- 告訴他們如何去做，但不是為了他們，或者減輕他們的單一責任。耶穌大膽地反對認可的感官證據，反對法利賽人的信條和行動，並利用他的治療能力反駁所有的反對者。

2. 19 : 6-11, 29-1

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Jesus aided in reconciling man to God by giving man a truer sense of Love, the divine Principle of Jesus' teachings, and this truer sense of Love redeems man from the law of matter, sin, and death by the law of Spirit,— the law of divine Love.

耶穌通過賦予人更真實的愛情，耶穌教導的神聖原則，幫助人與上帝和好，這種真實的

愛情通過聖靈的律法，將人從物質，罪和死的律法中拯救出來 - 神聖之愛法則。

Jesus urged the commandment, "Thou shalt have no other gods before me," which may be rendered: Thou shalt have no belief of Life as mortal; thou shalt not know evil, for there is one Life, — even God, good.

耶穌命令誡命說：“在我面前，你必须没有别的神。”这可能会导致你：你无法相是凡人；你不会知道邪恶，因为有生命 - 甚至是上帝，这是好的。

3. 26 : 10-18, 28-32

The Christ was the Spirit which Jesus implied in his own statements: "I am the way, the truth, and the life;" "I and my Father are one." This Christ, or divinity of the man Jesus, was his divine nature, the godliness which animated him. Divine Truth, Life, and Love gave Jesus authority over sin, sickness, and death. His mission was to reveal the Science of celestial being, to prove what God is and what He does for man.

基督是耶穌在自己的陳述中所暗示的靈：“我就是道路，真理和生命；”“我和我的父親是一體的。”這個基督，或耶穌的神性，是他神聖的本性，使他活躍的敬虔。神聖的真理，生命和愛賦予了耶穌對罪，疾病和死亡的權威。他的使命是揭示天體的科學，證明上帝是什麼以及他為人類做了什麼。

Our Master taught no mere theory, doctrine, or belief. It was the divine Principle of all real being which he taught and practised. His proof of Christianity was no form or system of religion and worship, but Christian Science, working out the harmony of Life and Love.

我們的師父不僅僅教授理論，學說或信仰。這是他教導和實踐的所有真實存在的神聖原則。他對基督教的證明不是宗教和崇拜的形式或體系，而是基督教科學，研究生與愛的和諧。

4. 32 : 28-10

The Passover, which Jesus ate with his disciples in the month Nisan on the night before his crucifixion, was a mournful occasion, a sad supper taken at the close of day, in the twilight of a glorious career with shadows fast falling

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around; and this supper closed forever Jesus' ritualism or concessions to matter. His followers, sorrowful and silent, anticipating the hour of their Master's betrayal, partook of the heavenly manna, which of old had fed in the wilderness the persecuted followers of Truth. Their bread indeed came down from heaven. It was the great truth of spiritual being, healing the sick and casting out error. Their Master had explained it all before, and now this bread was feeding and sustaining them.

耶穌在他被釘十字架的前一天晚上與他的門徒一起吃的逾越節是一個悲傷的場合，在一天結束時拍攝的一個悲傷的晚餐，在光輝事業的暮色中，陰影快速落下；這個晚餐永遠地結束了耶穌的儀式主義或對事物的讓步。他的追隨者，悲傷和沈默，期待他們的主人背叛的時刻，與天上的嗎哪相分離，這是在曠野裡受逼迫的真理追隨者。他們的麵包確實從天而降。這是精神存在的偉大真理，治愈病人並拋棄錯誤。他們的主人之前曾解釋過這一切，現在這種麵包正在餵養和維持它們。

5. 33 : 13-17

For this truth of spiritual being, their Master was about to suffer violence and drain to the dregs his cup of sorrow. He must leave them. With the great glory of an everlasting victory overshadowing him, he gave thanks and said, "Drink ye all of it."

為了這個屬靈存在的真理，他們的主人即將遭受暴力，並將他的悲傷消耗在渣滓中。他必須離開他們。隨著永遠勝利的巨大榮耀給他留下了黯然失色，他表示感謝，並說：“全部喝掉它們。”

6. 25 : 3-6, 10-12

The spiritual essence of blood is sacrifice. The efficacy of Jesus' spiritual offering is infinitely greater than can be expressed by our sense of human blood. ... His true flesh and blood were his Life; and they truly eat his flesh and drink his blood, who partake of that divine Life.

血液的精神實質是犧牲。耶穌的屬靈供物的功效無限大於我們對人類血液的感覺。.....他真實的血肉是他的生命；他們真正吃他的肉，喝他的血，參與那神聖的生命。

7. 43 : 11-4

Jesus' last proof was the highest, the most convincing, the most profitable to his students. The malignity of brutal persecutors, the treason and suicide of his betrayer, were overruled by divine Love to the glorification of the man and of the true idea of God, which Jesus' persecutors had mocked and tried to slay. The final demonstration of the truth which Jesus taught, and for

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which he was crucified, opened a new era for the world. Those who slew him to stay his influence perpetuated and extended it.

耶穌的最後證明是他的學生中最高，最有說服力，最有利可圖的。殘忍的迫害者的惡毒，他的背叛者的叛逆和自殺，被神聖的愛推翻為榮耀的人和上帝的真實想法，耶穌的迫害者嘲笑並試圖殺死。耶穌所教導的真理的最後證明，以及他被釘在十字架上的真理，為世界開闢了一個新的時代。那些使他保持自己的影響力並延續其影響的人。

Jesus rose higher in demonstration because of the cup of bitterness he drank. Human law had condemned him, but he was demonstrating divine Science. Out of reach of the barbarity of his enemies, he was acting under spiritual law in defiance of matter and mortality, and that spiritual law sustained him. The divine must overcome the human at every point. The Science Jesus taught and lived must triumph over all material beliefs about life, substance, and intelligence, and the multitudinous errors growing from such beliefs.

由於他喝了一杯苦毒，耶穌在示威中升得更高。人類法律譴責了他，但他正在展示神聖的科學。在他的敵人的野蠻行為範圍之外，他無視物質和死亡而在精神法律下行事，並且精神法律支持了他。神聖必須在每一點上戰勝人類。耶穌所教導和生活的科學必須戰勝所有關於生命，物質和智慧的物質信仰，以及從這些信念中產生的眾多錯誤。

Love must triumph over hate. Truth and Life must seal the victory over error and death, before the thorns can be laid aside for a crown, the benediction follow, "Well done, good and faithful servant," and the supremacy of Spirit be demonstrated.

愛必須戰勝仇恨。真理和生命必須在勝利之前鎖定錯誤和死亡，然後才能將荊棘放在一邊作為王冠，祝福跟隨，“幹得好，善良忠誠的僕人”，以及聖靈的至高無上的證明。

8. 34 : 29-2

What a contrast between our Lord's last supper and his last spiritual breakfast with his disciples in the bright morning hours at the joyful meeting on the shore of the Galilean Sea! His gloom had passed into glory, and his disciples' grief into repentance, — hearts chastened and pride rebuked.

在明亮的早晨，在加利利海岸邊的歡樂聚會上，我們的主的最後一頓晚餐和他與門徒的最後一次精神早餐形成鮮明對比！他的憂鬱已經進入了榮耀，他的門徒們悲痛欲絕，心中受到了譴責和驕傲的斥責。

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9. 35 : 10-19, 25-29

This spiritual meeting with our Lord in the dawn of a new light is the morning meal which Christian Scientists commemorate. They bow before Christ, Truth, to receive more of his reappearing and silently to commune with the divine Principle, Love. They celebrate their Lord's victory over death, his probation in the flesh after death, its exemplification of human probation, and his spiritual and final ascension above matter, or the flesh, when he rose out of material sight.

在新光照的黎明，我們與主的這種屬靈的會面是基督教科學家紀念的早餐。他們在基督，真理面前鞠躬，接受更多他的再現，默默地與神聖的原則，愛交流。他們慶祝他們的主對死亡的勝利，他在死後的肉體中的寬容，人類寬容的例證，以及當他從物質視線中升起時，他的精神和最終提昇在物質或肉體之上。

Our baptism is a purification from all error. ... Our Eucharist is spiritual communion with the one God. Our bread, "which cometh down from heaven," is Truth. Our cup is the cross. Our wine the inspiration of Love, the draught our Master drank and commended to his followers.

我們的洗禮是對所有錯誤的淨化。.....我們的聖體聖事是與唯一的上帝的精神交流。我們的麵包“從天而降”是真理。我們的杯子是十字架。我們的葡萄酒是愛的靈感，我們的大師喝的草稿喝了他的粉絲並讚揚他們。

10. 34 : 10-17

If all who ever partook of the sacrament had really commemorated the sufferings of Jesus and drunk of his cup, they would have revolutionized the world. If all who seek his commemoration through material symbols will take up the cross, heal the sick, cast out evils, and preach Christ, or Truth, to the poor, — the receptive thought, — they will bring in the millennium.

如果所有參與過聖禮的人都真的紀念耶穌的苦難和喝醉了他的杯子，那麼他們就會徹底改變世界。如果所有通過物質符號尋求紀念的人都會佔領十字架，治愈病人，驅逐邪惡，向窮人傳講基督或真理 - 接受的思想 - 他們將帶入千禧年。

This Bible Lesson was prepared by Plainfield Christian Science Church, Independent. It is composed of Scriptural Quotations from the King James Bible and Correlative Passages from the Christian Science textbook, Science and Health with Key to the Scriptures, by Mary Baker Eddy.

THE DAILY DUTIES

日常常規

by Mary Baker Eddy

由瑪麗貝克艾迪

Daily Prayer

每日禱告

It shall be the duty of every member of this Church to pray each day: "Thy kingdom come;" let the reign of divine Truth, Life, and Love be established in me, and rule out of me all sin; and may Thy Word enrich the affections of all mankind, and govern them!

教會的每一位成員都有責任每天禱告：“你的國降臨了！”讓神聖的真理，生命和愛的統治在我身上建立起來，並排除我所有的罪惡；並且願你的話語豐富全人類的情感，並治理他們！

Church Manual, Article VIII, Sect. 4

A Rule for Motives and Acts

動機和行為規則

Neither animosity nor mere personal attachment should impel the motives or acts of the members of The Mother Church. In Science, divine Love alone governs man; and a Christian Scientist reflects the sweet amenities of Love, in rebuking sin, in true brotherliness, charitableness, and forgiveness. The members of this Church should daily watch and pray to be delivered from all evil, from prophesying, judging, condemning, counseling, influencing or being influenced erroneously.

無論是敵意還是個人依戀都不應該促成母教會成員的動機或行為。在科學中，神聖的愛獨自支配著人；一位基督教科學家反映了愛的甜蜜禮節，譴責罪，真正的兄弟，慈善和寬恕。這個教會的成員應該每天監視和祈禱從一切罪惡，預言，判斷，譴責，輔導，影響或受到錯誤的影響中被傳遞出來。

Church Manual, Article VIII, Sect. 6

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